# Farming for the Future (FtfF) Grant Application Form

Please return this application form to:  
[**Bruce.Gardiner@wildlifebcn.org**](mailto:Bruce.Gardiner@wildlifebcn.org) *(a postal address can be supplied upon request)*

If you have any questions regarding the completion of this form please do not hesitate to contactBruce Gardiner (**Email:** [Bruce.Gardiner@wildlifebcn.org](mailto:helena.darragh@wildlifebcn.org), **Tel:** 01604 774037, **Mob:** 07871 987381).

*We will use the data supplied in your application form to administer your application. For more details on how we use your data see* [*www.wildlifebcn.org/privacy*](https://www.wildlifebcn.org/privacy)*.*

### Section A: Applicant Details

#### Main Applicant

|  |  |
| --- | --- |
| Title (Mr, Ms etc.): |  |
| Surname: |  |
| Forename: |  |
| Address: |  |
| Postcode: |  |
| Home Telephone: |  |
| Mobile Telephone: |  |
| Email address: |  |

#### Are you the: Tenant

Landlord

Farm Manager

Owner

Other (please specify): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

#### Will you have management control of the land for which you’d like to receive grant funding for a minimum of 5 years after the completion of the work?

Yes No\*

\*Please provide the date your tenancy, license or farming agreement expires: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

#### Second Applicant (if applicable)

|  |  |
| --- | --- |
| Title (Mr, Ms etc.): |  |
| Surname: |  |
| Forename: |  |
| Address: |  |
| Postcode: |  |
| Home Telephone: |  |
| Mobile Telephone: |  |
| Email address:  Landlord  Farm Manager |  |

Are you the: Tenant

Owner

Other (please specify): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Have you met, or been in contact, with anyone from Nenescape, the RNRP or The Wildlife Trust BCN to discuss your application for this grant prior to submission?

Yes\* No  
\* Who was this?  
  
\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

### Section B: Project Details

#### Please provide a short summary of *the changes you would like to make to your farm:*

* how this will help restore or create meadow and wetland habitats, or tackle diffuse pollution to aid water quality:

#### Is the land proposed for funding within the Nenescape FftF Grant Scheme boundary (see Appendix 1 of the FftF Grant Scheme Handbook)?

Yes No\*

\*Please specify total area outside of the boundary and highlight this area on the farm map or sketch submitted with your application (see Section C: Location and Costs of Selected Options):  
  
\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

*(please continue on another sheet if necessary)*

#### Please tick the items, measures and types of project you would like to apply for:

|  |  |  |  |
| --- | --- | --- | --- |
| **Code** | **Item, measure or project** | **Cost** | **Please tick (✓)** |
| **FFF1** | Meadow Creation | Maximum Grant: £10,000 |  |
| **FFF2** | Meadow Restoration | Maximum Grant: £10,000 |  |
| **FFF3** | Wetland Restoration | Maximum Grant: £10,000 |  |
| **FFF4** | Pond Management | £250 – £500 per pond |  |
| **FFF5** | Scrape Creation | £2/m² |  |
| **FFF6** | Flower Rich Arable Margins | £500/ha |  |
| **FFF7** | Riparian Tree Planting & Coppicing | £1.30 per tree / £50 per coppice |  |
| **FFF8** | Watercourse and Habitat Fencing | £4-5/m |  |
| **FFF9** | Gateway Re-surfacing | £100 per gateway |  |
| **FFF10** | Livestock Drinkers | £220 per pump |  |
| **FFF11** | Hard Bases for Livestock Feeders | £110 per base |  |
| **FFF12** | In-ditch Wetlands | £250-500 depending on site/size |  |
| **FFF13** | Sediment Ponds or Traps | £10/m² |  |
| **FFF14** | Constructed Farm Wetlands (“Reedbeds in Yards”) | £5-25/m² |  |
| **FFF15** | Leaky Woody Dams | £460 per dam |  |
| **FFF16** | Public Access Improvements | Maximum Grant: £5,000 |  |
| **FFF17** | Interpretation | Maximum Grant: £5,000 |  |
| **FFF18** | Farmer Innovation | Maximum Grant: £5,000 |  |

#### Please provide a start and finish date for the project, with a timetable of how each element will be delivered, and by whom. This will help us know when we can expect your claim. [NB: Unless otherwise agreed in writing, your project must be fully completed within 12 months of the date of your grant offer. You must submit your claim no later than 3 months after completion of work in order to receive payment (see ‘Payment Arrangements’ in Section 4 - Terms and Conditions in the FftF Grant Handbook)].

|  |  |  |  |
| --- | --- | --- | --- |
| Project element | Start date | Finish date *(please continue on another sheet if necessary)* | Contact |

|  |  |  |  |
| --- | --- | --- | --- |
| **FFF Option Code (see Section B)** | **Total Amount of Grant Applied for (£)** | **Location (please indicate on farm map or use 10 digit National Grid References)** | **Applicant Investment (in kind contribution) for Project/Item** |
| *e.g. FFF5 Scrape Creation* | *e.g. 200m2 created @ £2/m2 = £400* | *e.g. SP 80212 63823* | *e.g. 10 hours labour time, etc.* |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  | *(please continue on another sheet if necessary)* |  |

Section C: Location and Costs of Selected Options  
  
Please complete the table below with the options you have chosen:

#### Please enclose a farm map or sketch indicating the location and types of works for your project. Enclosed:

Yes No

#### Please enclose photos of the area you will be working on for your project. Enclosed:

Yes No

#### If applicable, please enclose any other supporting documentation that is requested in the option specification (e.g. soil testing). Enclosed:

Yes No N/A

*Please enclose quote(s) obtained in order to execute the works as per paragraph 14 in the Terms and Conditions (Appendix 4).  
Enclosed:*

Yes No

#### If the FftF Grant Scheme is not sufficient to implement the whole of your project, how would you fund the balance? You can simply provide a short statement.

## Section D: Consents and Permissions

**I accept (✓)**

#### *As per paragraph 2 in Appendix 4 - Terms and Conditions in the Grant Scheme Handbook, I accept that I am responsible for obtaining any of the following in order to complete the project: building consent, planning permission, conservation area consent, felling licence, listed building consent, highways agreements, landowners permission, neighbour consultations/agreements, appropriate ecclesiastical consent, TPO consent, approval of Natural England (for SSSI’s) and the Environment Agency (for floodplain works).*

#### *As per paragraph 13 in Appendix 4 – Terms and Conditions in the Grant Scheme Handbook, I accept that I am responsible for ensuring that any work undertaken, either by myself or contractors, as part of delivering this project complies with any relevant health and safety regulations and insurance requirements*.

**I understand (✓)**

By submitting this application I understand that my data will be stored and used by The Wildlife Trust BCN as set out in Section 4. Grant Guidance of the Grant Scheme Handbook.

*I would like to be kept informed about the wider Farming for the Future project by (tick all that apply):*

*Post*

*Email*

*Telephone*

### Section E: Declaration

* I/We declare that all the information supplied to The Wildlife Trust BCN and provided on this application form and relevant accompanying paperwork is correct to the best of my knowledge and that nothing which may affect this project has been withheld.
* I/We declare that the Terms and Conditions (Appendix 4) of the Nenescape Farming for the Future Grant Scheme have been read and unconditionally accepted.

**Main Applicant**  
Signed: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name (please print): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Second Applicant (if applicable)**  
Signed: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name (please print): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Once complete, please email your application and supporting documents (e.g. farm map, etc.) to:   
  
[**Bruce.Gardiner@wildlifebcn.org**](mailto:helena.darragh@wildlifebcn.org)*(A postal address can be provided upon request)*

### Section F: Personal **Checklist**

#### This checklist is provided for your own personal benefit to assist you in the completion of this application form.

|  |  |  |  |
| --- | --- | --- | --- |
| **Section** |  | **Completed?** | **Notes** |
| **A** | Applicant Details |  |  |
| **B** | Project Details |  |  |
| **C** | Location and Costs of Selected Options |  |  |
| Farm Map or Sketch |  |
| Photos |  |
| Additional documentation (if applicable) |  |
| Quotes Obtained |  |
| **D** | Consents and Permissions |  |  |
| **E** | Declaration |  |  |